

Ine A. Tanner

Mack Crockford

Department of Natural Resources

GAME AND FISH DIVISION

COASTAL FISHERIES OFFICE P. O. BOX 1676 BRUNSWICK, GEORGIA 31520

June 2, 1977

Mr. David Flynt

Brunswick, Georgia 31520

Dear Mr. Flynt:

Congratulations!

Your entry of a 5 lb. 12 oz. croaker (Micropogon undulatus) has been accepted as the new official Georgia record. Your fish will hold the State record until such time as a larger specimen is properly entered in accordance with the rules and regulations of the program and is accepted as the new record.

I have enclosed for your information a list of current State Record Saltwater Gamefish. Official certificates are being printed and I'll be mailing yours in the near future.

Let me take this opportunity to thank you for your interest in our State Records Program. It takes the interest, cooperation and support of sportsmen such as yourself to make the program work.

Good luck & Good fishing,

Larry D. Smith, C.P.M.

Program Chief-Sport Fisheries

Enclosure: Current Records

LDS:rk

| TOTAL BUILDING | 0.0.0.0.0.0.0.0.0 | 12 12 15 15 15 15 15 15 15 15 15 15 15 15 15 | AND BUREAU ERE |
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| Offici | $al \in$ | ntry | Form |
| , , | (Please | Print) | |
| | [] | | |

| | , , | l Entry Form lease Print) | | |
|--|---------------------------------|---|--|--|
| 1. Name of A | ngler <u>David</u> | | | |
| 2. Address: St | | | | |
| Cir | y Brunswick | State <u>Ga</u> , | | |
| 3. Name of Fis | h <u>Croaker</u> | | | |
| 4. Weight (lbs. | and oz.) <u>5 LBS. 12</u> | 07, 5. Total Length (ft. and in.) 22 2 inch | | |
| 6. Date of Catch 3-27-77 7. Bait or Lure Used Shrimp | | | | |
| 8. Type of Fish | ing (check one) | | | |
| Private Boat | (√) Name of Boat_ | | | |
| Party or Cha | irter Boat () Name | of Boat | | |
| Pier or Bridg | je () Name of Pier. | | | |
| Surf or Shor | e () | | | |
| (| | possible) Under Lanier Bridge | | |
| 10. Name of Wo | · | Ment of Natural Resources - Lumullauis Weighmaster's Signature | | |
| | above statements | | | |
| Date 3-28-7 | 2 | Witness to Weighing | | |
| Signature of Ang | ler T | Witness to Catch | | |
| Mail this form to | Georgia Depart P.O. Box 1676 | Marine Sportfish Program, Coastal Fisheries Section Georgia Department of Natural Resources P.O. Box 1676 Brunswick, Georgia 31520 | | |